

## Dr. Malte Fuhrmann

### Publications

#### Monographies

1. "A Corner of Europe:" *The Making of Modern Urban Culture in the Eastern Mediterranean Port Cities, 1800-1914* Cambridge: Cambridge University Press (ca. 450 pages, forthcoming 2020).
2. *Konstantinopel – Istanbul. Stadt der Sultane und Rebellen* (Constantinople – Istanbul: City of Sultans and Rebels), Frankfurt (M.): Fischer 2019, 464 pages.
3. *Der Traum vom deutschen Orient. Zwei deutsche Kolonien im Osmanischen Reich 1851-1918* (Imagining a German Orient: Two German Colonies in the Ottoman Empire 1851-1918), Frankfurt: Campus 2006, 419 pages.

#### Edited Volumes and Journals

4. *Bursa und die Deutschen / Tarihte Bursa ve Almanlar* (Bursa and the Germans in History), Bursa: Kültür A.Ş. 2016, together with Raoul Motika.
5. *The City in the Ottoman Empire: Migration and the Making of Urban Modernity*, London: Routledge 2011, together with Ulrike Freitag, Nora Lafi, Florian Riedler.
6. *Mediterranean Historical Review* 24 (2/2009, special edition): *The Late Ottoman Port Cities: Subjectivity, Urbanity, and Conflicting Orders*, together with Vangelis Kechriotis.
7. *Comparativ – Zeitschrift für Globalgeschichte und vergleichende Gesellschaftsgeschichte* 17 (2007/2, special edition): *Hafenstädte – Mobilität, Migration, Globalisierung* (Port Cities – Mobility, Migration, Globalization), together with Lars Amenda.

#### Articles in Peer-Reviewed Journals

8. "Hattuscha gegen Hellas, Medina gegen Rom: Die nicht abgeschlossene Suche nach einem historischen Vorbild der türkischen Stadtentwicklung", (Hattusha vs. Hellas, Medina vs. Rome: The Continuing Quest for a Historical Model of Turkish Urban Development) in *Südosteuropa-Jahrbuch* 45 (forthcoming 2019).
9. "Taksim Square and the Struggle to Rule Istanbul's Past" in *Critique & Humanism* 44 (2016), 163-190 (updated and much expanded version of "Istanbul's Pasts: Raw Material for Constructing the City's Future", see Chapters).
10. "Beer, the Drink of a Changing World. Beer Consumption and Production on the Shores of the Aegean in the 19<sup>th</sup> Century" in *Turcica* 45 (2014), 79-123.
11. "Ploštad 'Taksim' i bitkata na kontrol vârhû minaloto na Istanbul" in *Kritika i Humanizâm* 42 (1-2/2013; translated version of "Istanbul's Pasts: Raw Material for Constructing the City's Future", see Chapters), 233-269.
12. "'Western Perversions' at the Threshold of Felicity: The European Prostitutes of Galata-Pera (1870-1915)" in *History and Anthropology* 21 (2/2010), 159-172.
13. "Almanya Potsdam'da Enver Paşa Köprüsü" (The Enver Paşa Bridge in Potsdam, Germany) in *Toplumsal Tarih* 200 (Aug. 2010; translated and extended version of "Potsdam: Die Enver-Pascha-Brücke", see Chapters), 46-52.
14. „Down and Out on the Quays of İzmir: 'European' Musicians, Innkeepers, and Prostitutes in the Ottoman Port Cities“ in *Mediterranean Historical Review* 24 (2/2009), 169-185 (see Edited Volumes and Journals).
15. "The Late Ottoman Port Cities and their Inhabitants: Subjectivity, Urbanity, and Conflicting Orders. Editorial" in *Mediterranean Historical Review* 24 (2/2009), 71-78 (together with Vangelis Kechriotis, see Edited Volumes and Journals).
16. "Anatolia in German Colonial Imagination and Practise, 1800-1918" in *New Perspectives on Turkey* 41 (2009), 117-150.
17. "Meeresanrainer – Weltenbürger? Zum Verhältnis von hafenstädtischer Gesellschaft und Kosmopolitismus" (The Seaside Resident – A Citizen of the World? On the Relationship between Port City Society and Cosmopolitanism) in *Comparativ* 17 (2007/2), 12-26 (see Edited Volumes and Journals).

18. "Hafenstädte in globaler Perspektive. Einleitung" (Port Cities in Global Perspective: An Introduction) in *Comparativ* 17 (2007/2), 7-11 (together with Lars Amenda, see Edited Volumes and Journals).
19. "Das koloniale Erbe im deutsch-griechischen Verhältnis. Ein Plädoyer für die postcolonial studies in der südosteuropäischen Geschichte" (Colonial Legacy in German-Greek Relations: A Plea for a Postcolonial Approach to Southeast European History) in *Jahrbücher für Geschichte und Kulturen Südosteuropas* 7 (2005), 177-205.
20. "Cosmopolitan Imperialists and the Ottoman Port Cities: Conflicting Logics in the Urban Social Fabric" in *Cahiers de la Méditerranée* 67 (Dec. 2003), 150–163, also <http://cdlm.revues.org/index128.html> .
21. "Den Orient deutsch machen. Imperiale Diskurse des Kaiserreiches über das Osmanische Reich" (Germanizing the Orient: Imperial German Discourses on the Ottoman Empire) in *Kakanien Revisited. Internet-Plattform für Mitteleuropaforschung* (28 July 2002), <http://www.kakanien.ac.at/beitr/fallstudie/MFuhrmann1.pdf> .

#### Chapters in Edited Volumes

22. "Ox vs. Steam. A Short Reflection on Late Ottoman Urban Transport", in *Urban Infrastructures in the Global South: From Colonial to Neoliberal Models*, Florian Riedler, Barış Ülker (eds.), (forthcoming 2021).
23. "Save Haydarpaşa: A Train Station as Object of Conflicting Visions of the Past" in *The City and the Railway in the World, 19<sup>th</sup> to 21<sup>st</sup> Centuries*, Ralf Roth, Paul van Heesvelde (eds.), London: Routledge (forthcoming 2021).
24. "Was there a Levantine Community in 19th Century Istanbul? A Quest for an Elusive Identity", in *Recovering the Voices of Late Ottoman Istanbul's Multiethnic Residents through Self-Narratives (1830-1930): Exploring Sources and Research Paradigms*, Christoph Herzog, Gabriele Jancke, Richard Wittmann (eds.), London: Routledge (forthcoming 2020).
25. "Wanderlust, Follies, and Self-Inflicted Misfortunes: The Memoirs of Anna Forneris and her Thirty Years in Constantinople and the Levant" in *"Istanbul" – "Kushta" – "Constantinople": Diversity of Identities and Personal Narratives (1830-1900)*, Christoph Herzog, Richard Wittmann (eds.), London: Routledge 2018, 30-43.
26. "Go East: Deutsche und österreichische Arbeiter in der Türkei und auf dem Balkan vor 100 Jahren" (Go East: German and Austrian Workers in Turkey and the Balkans a Hundred Years Ago, reprint of chapter below) in *Österreich in Istanbul III: K. (u.) K. Präsenz im Osmanischen Reich (Austria in Istanbul III: Habsburg Presence in the Ottoman Empire)*, Elmar Samsinger (ed.), Vienna: Lit 2018, 200-219.
27. "Die Bagdadbahn" (The Baghdad Railway, reprint of chapter below) in *Osmanen in Hamburg. Hamburger im Osmanischen Reich. Eine Beziehungsgeschichte von der Mitte des 19. Jahrhunderts bis zur Zeit des Ersten Weltkrieges* (Ottomans in Hamburg, Hamburg Citizens in the Ottoman Empire: A History of a Relationship from the mid-19th Century to the First World War) Yavuz Köse (ed.), Hamburg: University Press 2016, 91-110.
28. "Papierblumen, Seide und Thermen am Fuße des Olympos. Bursa in deutschsprachigen Reiseberichten von der Renaissance bis zur Romantik / Uludağ Eteklerinde Kağıt Çiçekler, İpekler ve Kaplıcalar. Rönesans'tan Romantik Çağ'a Almanca Seyahatnamelerde Bursa" (Paper Flowers, Silk, and Thermal Baths at the Foot of Olympos: Bursa in German Language Travelogues from Renaissance to Romanticism) in *Bursa und die Deutschen* (together with Richard Wittmann, see Edited Volumes and Journals), 43-67.
29. "Deutsche Präsenz in Bursa zu Zeiten Abdülhamids II. (1876-1909) / II. Abdülhamid Devrinde Bursa'daki Alman Varlığı (1876-1909)" (German Presence in Bursa during the Time of Abdülhamid II) in *Bursa und die Deutschen* (see above), 68-80.
30. "Deutsche Präsenz in Bursa zu Zeiten der Jungtürken (1908-1918) / Jöntürkler zamanında Bursa'da Almanlar (1908-1918)" (German Presence in Bursa during the Young Turk Period, 1908-1918) in *Bursa und die Deutschen* (see above), 81-87.
31. "Ein Tag in Bursa im Mai 1917, zwei Begegnungen / Bursa'da Mayıs 1917'de Bir Gün, İki Karşılaşma" (One Day in Bursa in May 1917, Two Encounters) in *Bursa und die Deutschen* (see above), 104-113.
32. "Friedrich Sarre, der zeitgenössische ‚Orient‘ und der Weltkrieg" (Friedrich Sarre, the Contemporary 'Orient' and the World War) *Wie die islamische Kunst nach Berlin kam. Der Sammler und Museumsdirektor Friedrich Sarre* (How Islamic Art Came to Berlin: The Collector and Museum Director Friedrich Sarre), Julia Gonnella, Jens Kröger (eds.), Berlin: Reimer 2015, 47-59.

33. “North to South Migration in the Imperial Era: Workers and Vagabonds between Vienna and Constantinople” in *Urban Governance Under the Ottomans: Between Cosmopolitanism and Conflict*, Ulrike Freitag, Nora Lafi (eds.), London: Routledge 2014, 187-212.
34. “Spies, Victims, Collaborators and Humanitarian Interventionists: The Germans on the Hellenic and Ottoman Shore of the Aegean” in *Germans as Minorities During the First World War: A Global Comparative Perspective*, Panikos Panayi (ed.), Farnham (Surrey): Ashgate 2014, 189-212.
35. “Istanbul, die Deutschen und das 19. Jahrhundert. Wege, die sich kreuzen” (Intersecting Paths: Istanbul, the Germans, and the 19<sup>th</sup> Century): in *Daheim in Istanbul. Daheim in Konstantinopel. Deutsche Spuren am Bosphorus ab 1850 / Memleketimiz Dersaadet 1850'den itibaren Boğaziçi'ndeki Alman izleri*, (At Home in Constantinople: German Traces on the Bosphorus since 1850), Erald Pauw (ed.), Nuremberg 2014, 23-38.
36. “Istanbul’s Pasts: Raw Material for Constructing the City’s Future” in *Ottoman Legacies in the Contemporary Mediterranean: The Middle East and the Balkans Compared*, Eyal Ginio, Karl Kaser (eds.), Jerusalem: Hebrew University of Jerusalem Press 2013, 255-285, also [http://www.ef.huji.ac.il/publications/Ottoman%20Legacies/Malte%20Fuhrmann\\_Istanbuls%20Pasts.pdf](http://www.ef.huji.ac.il/publications/Ottoman%20Legacies/Malte%20Fuhrmann_Istanbuls%20Pasts.pdf) .
37. “Die Bagdadbahn” (The Baghdad Railway) in *Kein Platz an der Sonne. Erinnerungsorte der deutschen Kolonialgeschichte* (No Place in the Sun: Lieux de Mémoire of German Colonial History), Jürgen Zimmerer (ed.), Frankfurt: Campus 2013, 190-207.
38. “‘Our New and Great Cultural Missions in the Orient.’ German Faith-Based and Secular Missionary Activities in the late Ottoman Empire” in *Germany and Turkey in Interaction: Religious Identities and Institutions*, Günter Seufert, Haldun Güllalp (eds.), London: Routledge 2013, 47-60.
39. “Deutschlands Abenteuer im Orient. Eine Geschichte semi-kolonialer entanglements” (German version of “German Adventures in the Orient”, see below) in *Türkisch-Deutsche Beziehungen. Perspektiven aus Vergangenheit und Gegenwart* (German-Turkish Relations: Perspectives from Past and Present), Claus Schönig, Ramazan Çalik, Hatice Bayraktar (eds.), Berlin: Klaus Schwarz Verlag 2012, 10-33.
40. “Vagrants, Prostitutes, and Bosnians: Making and Unmaking European Supremacy in Ottoman Southeast Europe” in *Conflicting Loyalties: Social (Dis-)integration and National Turn in the Late and Post-Ottoman Balkan Societies (1839–1914)*, Nathalie Clayer, Hannes Grandits, Robert Pichler (eds.), London: I.B. Tauris 2011, 15-45.
41. “Staring at the Sea, Staring at the Land: Waterfront Modernization in Nineteenth Century Ottoman Cities as a Site of Cultural Change” in *Port Cities: Dynamic Landscapes and Global Networks*, Carola Hein (ed.), London: Routledge 2011, 138-154.
42. “Die Mekkabahn / The Mecca Railway” in *Roads of Arabia* (Exhibition Catalogue, Museum for Islamic Art), Joachim Gierlichs (ed.), Berlin: Wasmuth 2011, 288-297.
43. “‘I would rather be in the Orient.’ European Lower Class Immigrants into the Ottoman Lands” in *The City in the Ottoman Empire: Migration and the Making of Urban Modernity*, 228-241 (see Edited Volumes and Journals).
44. “Migration and the Making of Urban Modernity in the Ottoman Empire and Beyond” (together with Ulrike Freitag, Nora Lafi, Florian Riedler) in *The City in the Ottoman Empire*, 1-7 (see Edited Volumes and Journals).
45. “Germany’s Adventures in the Orient: A History of Ambivalent Semi-Colonial Entanglements” in *Colonial (Dis-)Continuities: Race, Holocaust, and Postwar Germany*, Volker Langbehn, Mohammad Salama (eds.), New York: Columbia University Press 2011, 123-145.
46. “Peripherie und Wiege der Zivilisation. Die schwierige Verortung des ‚griechischen Orients‘ im Europadiskurs des späten 19. Jahrhunderts” (Periphery and Cradle of Civilization: The Difficult Framing of the ‘Greek Orient’ in late 19<sup>th</sup> Century European Discourse) in *Griechische Dimensionen südosteuropäischer Kultur seit dem 18. Jahrhundert* (Greek Dimensions of Southeast European Culture since the 18<sup>th</sup> Century), Maria Oikonomou, Maria Stassinopoulou, Ioannis Zelepos (eds.), Berlin: Peter Lang 2011, 45-56.
47. “Go East: Deutsche und österreichische Arbeiter in der Türkei und auf dem Balkan vor 100 Jahren” (Go East: German and Austrian Laborers in Turkey and the Balkans 100 Years Ago) in *Europa im Nahen Osten – Der*

*Nahe Osten in Europa* (Europe in the Middle East – The Middle East in Europe), Angelika Neuwirth, Günter Stock (eds.), Berlin: Berlin-Brandenburgische Akademie der Wissenschaften 2010, 299-314.

48. “Vom stadtpolitischen Umgang mit dem Erbe der Europäisierung in Istanbul, Izmir und Thessaloniki” (On Municipal Attitudes towards the Legacy of Europeanization in Istanbul, Izmir, and Thessaloniki) in *Bilderwelten – Weltbilder: Die Gegenwart der Vergangenheit in postosmanischen Metropolen Südosteuropas: Thessaloniki, Istanbul, Izmir* (Images of the World, Worlds of Images: The Present of the Past in post-Ottoman Metropolises of Southeast Europe), Ulrike Tischler, Ioannis Zelepos (eds.), Frankfurt (M.): Peter Lang 2009, 19-62.
49. “Das deutsche Krankenhaus” (The German Hospital) in *Deutsche Präsenz am Bosphorus* (*German Presence on the Bosphorus*), Matthias von Kummer (ed.), Istanbul: Zero Books 2009, 257-270.
50. “Potsdam: Die Enver-Pascha-Brücke” (Potsdam: The Enver Pasha Bridge) in *Kolonialismus hierzulande* (*Colonialism at Home*), Ulrich van der Heyden, Joachim Zeller (eds.), Erfurt: Sutton 2008, 209-214.
51. “Zwei Völker in Waffen. Türkisch-deutsche Interdependenzen beim nation building” (Two Nations in Arms: German-Turkish Interdependencies in Nation Building) in *Schnittstellen. Gesellschaft, Nation, Konflikt und Erinnerung in Südosteuropa*. (Interfaces: Society, Nation, Conflict and Memory in Southeast Europe) *Südosteuropäische Arbeiten* 133, Ulf Brunnbauer, Andreas Helmedach, Stefan Troebst (eds.), Munich: Oldenbourg 2007, 231-244.

#### Encyclopedia and Handbook Articles

52. “Humann, Hans” in *International Encyclopedia of the First World War*, Oliver Janz, Nicolas Apostolopoulos (eds.), [http://encyclopedia.1914-1918-online.net/article/humann\\_hans](http://encyclopedia.1914-1918-online.net/article/humann_hans) (23 Aug. 2016).
53. “Sarre, Friedrich Paul Theodor” in *International Encyclopedia of the First World War* (see above), [http://encyclopedia.1914-1918-online.net/article/sarre\\_friedrich\\_paul\\_theodor](http://encyclopedia.1914-1918-online.net/article/sarre_friedrich_paul_theodor) (23 Aug. 2016).
54. “Ritualmordvorwurf in Amasya (1530)” (Accusation of Ritual Murder in Amasya) in *Handbuch des Antisemitismus: Judenfeindschaft in Geschichte und Gegenwart* (Handbook on Antisemitism: Judeophobia in Past and Present) vol. IV, Wolfgang Benz et al. (ed.), Munich: K.G. Saur 2011 (together with Florian Riedler), 343.
55. “Varlık Vergisi (1942)” in *Handbuch des Antisemitismus* vol. IV (see above, together with Florian Riedler), 412.
56. “Vertreibung der Juden aus Thrakien (1934)” (Expulsion of the Jews from Thrace) in *Handbuch des Antisemitismus* vol. IV (see above, together with Florian Riedler), 422.
57. “Osmanisches Reich” (Ottoman Empire) in *Handbuch zur Antisemitismusforschung* (Handbook for Research on Antisemitism) vol. I, Wolfgang Benz et al. (eds.), Munich: K.G. Saur 2008, with Florian Riedler), 253-259.
58. “Türkei” (Turkey) in *Handbuch zur Antisemitismusforschung* vol. I (see above, with Florian Riedler), 370-374.

#### Published Conference Papers

59. “Constructing the Façade of Ottoman Urban Modernity: The Star Architects of Istanbul, Salonica, and Izmir” in *Proceedings of the First Architectural History Conference of Turkey*, Middle Eastern Technical University Architecture Dept. (ed.), Ankara: ODTÜ 2017.
60. “Visions of Germany in Turkey: Legitimizing German Imperialist Penetration of the Ottoman Empire” in *The Contours of Legitimacy in Central Europe: New Approaches in Graduate Studies*, European Studies Centre, St. Antony's College, Oxford, Great Britain, (May 2002) [www.users.ox.ac.uk/~oaces/conference/papers/Malte\\_Fuhrmann.pdf](http://www.users.ox.ac.uk/~oaces/conference/papers/Malte_Fuhrmann.pdf) (published in German as “Den Orient deutsch machen”, see Articles in Peer-Reviewed Journals).
61. “The Crusaders’ Mentality: Germans in Salonica 1878 to 1918” (Feb. 2001) in *Knights and Peacemakers on the Balkans. Conquests, Migrations, Pilgrimage. Papers of the Tenth International Round Table Conference*, Seminar for Balkan Studies at Neophyte Rilski University, Blagoevgrad, Bulgaria 2002, 139-148.
62. “The Balkans: A Man’s World Only? Constructing the Image of Balkan Women in English and German Language Literature” (Feb. 2000) in *She on the Balkans. Papers of the Ninth International Round Table Conference*, Seminar for Balkan Studies at Neophyte Rilski University, Blagoevgrad, 2001, 267-274.

Book Reviews/Review Essays/Obituaries/Reports on Work in Progress

63. Fariba Zarinebaf, *Mediterranean Encounters. Trade and Pluralism in Early Modern Galata*, Oakland: University of California Press 2018, in *H-Soz-u-Kult* 26.02.2019, <https://www.hsozkult.de/publicationreview/id/rezbuecher-29762>.
64. Peter H. Christensen, *Germany and the Ottoman Railways: Art, Empire, and Infrastructure*, New Haven: Yale University Press 2017, in *Vierteljahrschrift für Sozial- und Wirtschaftsgeschichte* 3/2018, 410.
65. Pascal Firges, *French Revolutionaries in the Ottoman Empire. Diplomacy, Political Culture, and the Limits of Universal Revolution, 1792–1798*, Oxford: University Press 2017 in *Historische Zeitschrift* 307 (2018/2), 525, 526.
66. Stefan Ihrig, *Justifying Genocide: Germany and the Armenians from Bismarck to Hitler*, Boston 2016, in *Francia-Recensio*, 4/2016, [http://www.perspectivia.net/publikationen/francia/francia-recensio/2016-4/zg/ihrig\\_fuhrmann](http://www.perspectivia.net/publikationen/francia/francia-recensio/2016-4/zg/ihrig_fuhrmann).
67. Ryan Gingeras, *Mustafa Kemal Atatürk. Heir to the Empire*, Oxford 2015, in *H-Soz-Kult* 22.09.2017, <https://www.hsozkult.de/publicationreview/id/rezbuecher-25758>.
68. Stefan Ihrig, *Atatürk in the Nazi Imagination*, Cambridge, Mass. 2014, in *Historische Zeitschrift* 304 (217), 568-570.
69. “Vangelis Kechriotis (30 Eylül 1969 – 26 Ağustos 2015): Geçmiş ile bugünün gerçek dünyası arasında bir yol döşemek” (translation of “Paving a Road between the Past and Today’s Real Life”, see below) in *Toplumsal Tarih* 272 (Aug. 2016), 37-39.
70. “Paving a Road between the Past and Today’s Real Life: Vangelis Kechriotis, 1969-2015” in *Südosteuropa* 63 (4/2015), 665-669, also [www.suedosteuropa-online.de](http://www.suedosteuropa-online.de).
71. Alice Mah, *Port Cities and Global Legacies: Urban Identity, Waterfront Work, and Radicalism*, Basingstoke/New York 2014, in *neue politische literatur* 61 (3/2015), 456-457.
72. Sabine Mangold-Will, *Begrenzte Freundschaft. Deutschland und die Türkei 1918-1933*, (Limited Friendship: Germany and Turkey 1918-1933) Göttingen 2013, in *Historische Zeitschrift* 299 (3/2014), 841-843.
73. *Helpless Imperialists: Imperial Failure, Fear and Radicalization*, Maurus Reinkowski, Gregor Thum (eds.), Göttingen 2013, in *H-Soz-u-Kult* 07.08.2014, <https://hsozkult.geschichte.hu-berlin.de/rezensionen/id=19321&count=8&recno=1&type=rezbuecher&sort=datum&order=down&search=helple ss>.
74. Dilek Güven, *Nationalismus und Minderheiten. Die Ausschreitungen gegen die Christen und Juden der Türkei vom September 1955* (Nationalism and Minorities: The Riots against Christians and Jews in Turkey in September 1955), Munich 2012, in *H-Soz-u-Kult* 27.06.2014, <http://hsozkult.geschichte.hu-berlin.de/rezensionen/2014-2-205>
75. Mafalda Ade, *Picknick mit den Paschas. Aleppo und die levantinische Handelsfirma Fratelli Poche (1853-1880)*, (Picnic with the Pashas: Aleppo and the Levantine Merchant Family Fratelli Poche, 1853-1880) Würzburg 2013, in *Bulletin of the School of Oriental and African Studies* 76 (03/Oct. 2013), 513-514, also <http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=9035668&fulltextType=BR&fileId=S0041977X13000608>.
76. Sibel Bozdoğan, Esra Akcan, *Turkey: Modern Architectures in History*, London 2012, in *Planning Perspectives* 28 (2013) <http://www.tandfonline.com/doi/pdf/10.1080/02665433.2013.774560>.
77. Heinz Kramer, Maurus Reinkowski, *Die Türken und Europa. Eine wechselhafte Beziehungsgeschichte*, (The Turks and Europe: A History of Ambivalent Relations) Stuttgart 2008, in *Der Islam* 90 (1/2013), 158-164.
78. Sibel Zandi-Sayek, *Ottoman Izmir: The Rise of a Cosmopolitan Port, 1840-1880*, Minneapolis 2012, in *Bulletin of the School of Oriental and African Studies* 75 (03/Oct. 2012), 581-583.
79. Mohammad R. Salama, *Islam, Orientalism and Intellectual History. Modernity and the Politics of Exclusion since Ibn Khaldun*, London 2011, in *Geschichte Transnational* (17 Feb. 2012), <http://geschichte-transnational.clio-online.net/rezensionen/id=16685&count=3&recno=2&type=rezbuecher&sort=datum&order=down&search=salama&segment=16>.

80. “Anti-, Non-, or Post-Saidian?: The Challenge of Discussing German Orientalism” Review essay on Susanne Marchand, *German Orientalism in the Age of Empire*, Cambridge 2009; Ursula Wokoeck, *German Orientalism*, London 2009, in *New Perspectives on Turkey* 47/2012, 221-227.
81. Hakan Gökpinar, *Deutsch-türkische Beziehungen 1890 – 1914 und die Rolle Enver Paschas*, (German-Turkish Relations 1890–1914 and Enver Pasha’s Role) Marburg 2011, in *Südost-Forschungen* 71 (2012), 589-591.
82. Johannes Berchthold, *Recht und Gerechtigkeit in der Konsulargerichtsbarkeit: Britische Exterritorialität im Osmanischen Reich 1825-1914*, (Jurisprudence and Justice in Consular Jurisdiction: British Exterritoriality in the Ottoman Empire 1825–1914) Munich 2009, in *Südost-Forschungen* 68 (2009), 645-647.
83. *Asian Port Cities 1600–1800: Local and Foreign Cultural Interactions*, Haneda Masashi (ed.), Singapore 2009, in *Geschichte Transnational* (23 July 2010) <http://geschichte-transnational.clio-online.net/rezensionen/id=13562> .
84. *Deutsche Wissenschaftler im türkischen Exil: Die Wissenschaftsmigration in die Türkei 1933-1945*, (German Scientists in Turkish Exile: Academic Migration to Turkey 1933–1945) Christopher Kubaseck, Günter Seufert (eds.), Würzburg 2008, in *Orientalistische Literaturzeitung* 105 (2010/3), 1-4.
85. Corry Guttstadt, *Die Türkei, die Juden und der Holocaust* (Turkey, the Jews, and the Holocaust), Berlin 2008, in *neue politische literatur* 54 (3/2009), 489-490.
86. Report on Ottoman Urban Studies at Zentrum Moderner Orient, in *Informationen zur modernen Stadtgeschichte* 2/2007 (together with Florian Riedler).
87. Matthias Römer, *Die deutsche und englische Militärhilfe für das Osmanische Reich 1908-1914*, (German and English Military Aid to the Ottoman Empire 1908–1914) Frankfurt (M.) 2007; Handan Nezir-Akmeşe, *The Birth of Modern Turkey: The Ottoman Military and the March to World War I*, London 2005, in *Südost-Forschungen* 65/66 (2006/2007), 728-732.
88. Oliver J. Schmitt, *Levantiner – Lebenswelten und Identitäten einer ethnokonfessionellen Gruppe im osmanischen Reich im ‚langen 19. Jahrhundert‘*, (Levantines: Life Worlds and Identities of an Ethno-Confessional Group in the Ottoman Empire during the ‘long 19<sup>th</sup> Century’) Munich 2005, in *H-Turk* (7 March 2006), <http://h-net.msu.edu/cgi-bin/logbrowse.pl?trx=vx&list=h-turk&month=0603&week=na&msg=ffcDZj0Zht%2bQBikeJfgenQ&user=&pw=> .
89. *Birnbaum der Tränen. Lebensgeschichtliche Erzählungen aus dem alten Jugoslawien* (The Pear Tree of Tears: Life Story Narratives from Old Yugoslavia) Hannes Grandits, Karl Kaser (eds.), Vienna 2003, in *Freie Universität Berlin Southeast European History Reviews* (2 May 2006), <http://www.oei.fu-berlin.de/geschichte/soe/rezensionsseite/rezension43.html> .
90. Hervé Georgelin, *La fin de Smyrne. Du cosmopolitisme aux nationalismes*, Paris 2005, in *Freie Universität Berlin Southeast European History Reviews* (23 Jan. 2006), <http://www.oei.fu-berlin.de/geschichte/soe/rezensionsseite/rezension33.html>.
91. Mustafa Gencer, *Bildungspolitik, Modernisierung und kulturelle Interaktion. Deutsch-türkische Beziehungen (1908-1918)*, (Education Policy, Modernization, and Cultural Interaction: German-Turkish Relations, 1908–1918) Münster 2002, in *Freie Universität Berlin Southeast European History Reviews* (16 Nov. 2003), <http://www.oei.fu-berlin.de/geschichte/soe/rezensionsseite/rezension2.html>